



# 2017 Northeast Region Meeting Registration

October 19-21, 2017 • Providence, RI

Name: \_\_\_\_\_ Name for Badge: \_\_\_\_\_  
First Middle Last  
Member ID # \_\_\_\_\_ Rank: \_\_\_\_\_ Title(s)/Role(s): \_\_\_\_\_  
Mailing Address: ☐ Home ☐ Work Company/University: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

## A. Meeting Registration

Registration Includes: Name badge, List of Registrants, Program, Thursday and Friday Receptions, Friday and Saturday Continental Breakfast and Friday Lunch.

**AAA Member**, before September 18, 2017 ☐ \$225  
Late Registration after September 18, 2017 ☐ \$250  
**AAA Non-Member**, before September 18, 2017 ☐ \$325  
Late Registration after September 18, 2017 ☐ \$350  
**Two Year College Faculty** ☐ \$125  
**Professionally Oriented Faculty** ☐ \$125  
**Student** ☐ \$80

**Optional Pre-Conference Workshop** ☐ \$100

Meeting registration required, eligible for CPE credit

Accounting IS Big Data: A How-To Workshop

Thursday, October 19, 2017, from 1:00-5:00 pm

I am a Ph.D. Student and will attend the lunch for ☐ \$0

Ph.D. students on Saturday, October 21st, from

12:30 pm - 2:30 pm

**First Time Attending a NE Region Meeting** ☐ Yes

**Total Panel A \$** \_\_\_\_\_

**Special Meal Request:**

Vegetarian ☐ Vegan ☐ Gluten-Free ☐

## B. Demographic Information

**What is your current primary position:**

Practitioner ☐  
Full Professor ☐  
Associate Professor ☐  
Assistant Professor ☐  
Professor of Practice ☐  
Instructor ☐  
Lecturer ☐  
Clinical Professor ☐  
Doctoral Student ☐  
Master's Student ☐  
Undergraduate Student ☐  
Other: \_\_\_\_\_ ☐

**If you are affiliated with a college or university, please indicate the types of accounting programs your school offers (check all that applies)**

Associate Degree ☐  
Bachelor's Degree ☐  
Master's Degree ☐  
Ph.D. ☐

## C. Guest Tickets (optional for non-meeting attendees only)

*Paid meeting attendees are welcome to bring a guest to the following social/meal functions for an additional fee.*

Friday Lunch, October 20, 2017 ☐ \$35  
Friday Reception, October 20, 2017 ☐ \$35  
Saturday Continental Breakfast, October 21, 2017 ☐ \$30  
**Total Panel C \$** \_\_\_\_\_

**Guest Name**

First Name

Last Name

## Payment

A. Meeting Registration \$ \_\_\_\_\_

C. Guest Ticket(s) \$ \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

**Cancellation Policy:** All cancellations must be received in writing at AAA in order to be processed (email [info@aaahq.org](mailto:info@aaahq.org)). Cancellation requests received after September 18, 2017 will incur a \$50 cancellation fee. No refunds will be given for cancellations received after October 9, 2017 or for no-shows.

**Consent to Use of Photographic Images:** Registration and attendance at, or participation in, an AAA sponsored event constitutes an agreement by the registrant to AAA's use and distribution of the registrant or attendee's image or voice in marketing and promotional pieces, written publications, videos and the association's website for an indefinite period of time.

**Americans with Disabilities Act:** It is the intention of the American Accounting Association to comply fully with the Americans with Disabilities Act (ADA). Members planning to attend this meeting who have special needs, as covered by the ADA, are requested to notify Jean Thompson at [jean.thompson@aaahq.org](mailto:jean.thompson@aaahq.org) or (941) 921-7747 to facilitate identification and accommodation of these needs by the Association.

☐ Check (payable to: American Accounting Association)

☐ AMEX ☐ MasterCard ☐ VISA

Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVV Code (on back of card): \_\_\_\_\_

Name on card: \_\_\_\_\_

Billing Address: ☐ Same as mailing address above

\_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Signature \_\_\_\_\_

Mail checks to: American Accounting Association, 9009 Town Center Parkway, Lakewood Ranch, 34202